

ST. ANN PARISH

Served by the Holy Cross Fathers

120 First Ave. Toronto, ON M4M 1X1
(Corner Gerrard East & Degrassi St).

Phone: 416-466-2127 Fax: 416-778-6545

Email: stannsto@archtoronto.org

Website: <https://stannsto.archtoronto.org>

Native Peoples' Mission: 416-466-2127

Website: <https://nativepeoplesmission.archtoronto.org>

Holy Eucharist

Daily Mass

Monday-Thursday 8:00 a.m.
(Use the Parking Lot Side door)

Fridays (Adoration) 6:00 p.m.
(Holy Eucharist) 7:00 p.m.

Saturday Vigil 5:00 p.m.

Sunday

10:30 a.m. and 6:00 p.m.

Native Peoples' Mass 12:30 p.m.

Bridgepoint Hospital 2:30 p.m.

OFFICE HOURS

Sunday – Thursday:

9:00 a.m. - 1:00 p.m.

Friday & Saturday:

Closed

Pastoral Staff

Pastor Fr. Wilson Andrade CSC

In Residence

Fr. Roshan D'Souza, CSC

Finance Anne Francis

Secretary Thea Luu

Pastoral Assistants

Maria Fernandes,
Fe Santos, Rolly Cabas

Development & Peace

Catherine Barry

Food Bank

Carlos & Colette Carreiro

Music Ronald Vengie Fabre

Caretaker Rosalie Tolentino

Celebration of Sacraments

Baptism: preparation required
(please contact office)

Reconciliation: Saturdays 4:15-
4:45 p.m. or by appointment

Matrimony: (couple contacts
office one year in advance)

YEAR OF PRAYER



**UNITY IN
DIVERSITY**
"Moved by the
Good News of
Jesus Christ...
We value our
diversity"
(St. Ann Parish
Mission
Statement)

"Lord, Teach us to pray" (Matt. 6:9-13)

Saturdays

9:00 - 10:30 a.m.: **Food Bank**
4:15 p.m.: **Novena to St. Bro. Andre**
4:30 p.m.: **Novena to St. Ann**
6:00 p.m.: 1st Saturdays - **Healing Service**
6:00 - 8:00 p.m.: **Holy Family Prayer Group**

Sundays

9:15 a.m.: **Divine Mercy & Rosary**
10:30 a.m. Mass: **Children's Liturgy**
1st Sundays
11:30 a.m.: Development and Peace Group
Fair Trade - Coffee Sunday
4th Sundays
3:00 p.m.: **Rosary Makers Program**

Parish Ministries

Pastoral Council
Finance Council
Liturgy/Faith Formation
Holy Cross Family Ministry
Altar Servers
Music Ministry
Lectors & Eucharistic Ministers
Collection Counters
Hospitality committee
St. Ann Parish Food Bank
Development and Peace
Refugee Resettlement Group
Holy Family Prayer Group
Holy Cross Youth Group
Handmaids of the Lord
Couples Ministry
Grief Ministry

3rd Sunday of Lent: March 20, 2022 CELEBRATING THE YEAR OF PRAYER

Month of March – Novena to St. Joseph



The Holy Cross Family Ministries – Canada has produced 10 Novena Prayer Videos to reflect on the Life of St. Joseph. We encourage you visit our Website and YouTube to use for these videos for your prayer and reflections. The 10 days of Novena will begin from March 09, 2022, to March 19, 2022, on the life of St. Joseph, you are most welcome to email us at familyministry.canada@gmail.com.

Visit our Website and Subscribe to our YouTube Channel: <https://www.hcfm-canada.com/>

St. Joseph – Patron of all families – Pray for us.

The Holy Cross Family Ministries – Canada at St. Ann Parish would like to restart the Rosary Maker Group. If you would like to be a Rosary maker, please fill out the Registration Form. This year, we are planning to make 25,000 rosaries to distributed to churches, hospitals, schools, and missions in the world. Thank you for helping us spread God’s message of love in the families.



“A family that prays together, stays together” – Venerable Patrick Peyton, CSC

The Synod on Synodality: Share Your Thoughts

Pope Francis has launched the [Synod on Synodality](#), an ambitious two-year global process of listening to the faithful. “Synod” comes from an ancient Greek word meaning “walking together on the road.” All those diocesan-level responses will be collected and summarized. Then the bishops of Canada will meet to discuss what they heard in their respective dioceses, followed by larger multinational meetings and, ultimately, culminating in a synod of bishops in the Vatican in 2023. Your participation is incredibly important for the success of the Synod on Synodality, kindly join in for the online questionnaire posted at the website: <https://www.archtoronto.org/>



Lenten Schedule

“Come, Follow me.” It was the Lord Jesus calling us.
(Constitutions of Holy Cross)



Fridays in Lent

6:00 p.m. – Adoration, 6:30 p.m. – The way of the Cross
7:00 p.m. – Holy Eucharist

STATIONS of the CROSS

Listening Circles – Native Peoples’ Mission

We would like to begin a Listening Circle Community as we continue to serve the Native Mission. These sessions will be done in person, after the 12:30 noon Sunday Native Mass. These sessions are based on the Guidebook called “Listening to Indigenous Voices.”

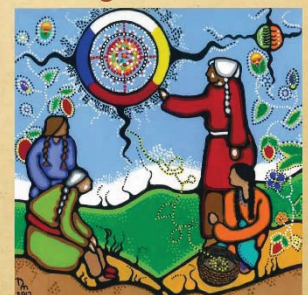


There will be 6 Sessions beginning on March 06, to April 17, 2022. The Sessions will end with the Sunrise service on the Easter Sunday and the celebration of the Feast of St. Kateri Tekakwitha. At the end of the Sessions, all participants will get a certificate.

Please do come and join us. Let us continue to promote Truth, Reconciliation and Healing in our self, family, community, society, and the entire creation.

May St. Kateri Tekakwitha – Pray for us.

Listening to Indigenous Voices



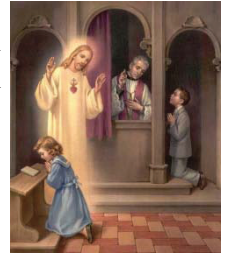
A Dialogue Guide on Justice and Right Relationships
JESUIT FORUM FOR SOCIAL FAITH AND JUSTICE

3rd Sunday of Lent: March 20, 2022
CELEBRATING THE YEAR OF PRAYER

YEAR OF PRAYER - 2022: “Lord, teach us to Pray” Matt. 6:9-13

2022: Month of March: Sacrament of Reconciliation

During this year of Joy and I invite you to reflect on the Sacrament of Reconciliation. This season of Lent may be a time of Renewal of our commitment to the Gospel values and turn away from the sinful inclination of the world. Let us keep awake and wake up in the Lord, so we can live as brothers and sisters in justice, peace and love. In a concrete way, I invite you to take time to reflect on the sacrament of Reconciliation and to take opportunity to go to confession or spiritual direction. **“Lord, Have Mercy on me, a Sinner” Jesus said: “Your Sins are forgiven”**



A Call to Conversion through the Sacrament of Confession

**DON'T BE AFRAID
TO GO TO THE
SACRAMENT OF
CONFESSION,
WHERE YOU
WILL MEET
JESUS WHO
FORGIVES YOU.**
Pope Francis



Jesus is the Lamb of God who came to take away the sins of the world (Jn 1:29). His first public words were “Repent for the kingdom of God is at hand” (Mt 4:17). He preached on God’s desire to reconcile us with the beautiful images of the lost sheep, lost coin, and lost son (Lk 15). He taught us how to be brutal toward sin, instructing us in the Sermon on the Mount that it would be better to rip out our eyes or cut off our hands if they were leading us to sin than to do nothing and lose our bodies and souls forever in Hell (Mt 5:29-30). He taught us to pray to the Father to forgive us our sins and to bring us to forgive the relatively smaller debts of those who sin against us (Mt 6:12; 18:21).

On the Cross, as he prepared to die to take away our sins, Jesus’ salvific words were, first for sinners in general, “Father, forgive them, for they do not know what they are doing,” and then for one sinner, the Good Thief, in particular (Lk 23:34,43). After his resurrection, not only did Jesus give the apostles the ability to forgive sins in his name but commanded them to preach “repentance and forgiveness of sins” to all nations (Jn 20:21-23; Lk 24:47). That’s what the Church continues through preaching the need for repentance and making Jesus’ mercy available through the Sacrament of Penance.

The Sacrament of Penance is a spiritual resurrection bringing us to life again after we were dead through mortal sin (Lk 15:24). It reconciles us with God in loving friendship and restores us to his grace. It is normally followed by peace, joy, serenity, and spiritual consolation. The sacrament also reconciles us with the Church, repairing or restoring the damage our sins have done to our communion with others. The sinner also auspiciously anticipates the judgment that will come at the end of his life, choosing the path of life over the path of death (CCC 1468-1470). A good confession is humble, sincere, and complete. It’s humble when we accuse ourselves of our sins with a deep sorrow for having offended the Lord while imploring his loving mercy. It’s sincere when we tell all of our sins honestly and truthfully, without exaggerating or excusing them. It’s complete when we confess all of our mortal sins, including the number of times we have committed each one.

“Jesus in the confessional is not a dry cleaner: it is an encounter with Jesus, who waits for us just as we are. Is going to confession like a torture session? No! It is going to praise God, because I, a sinner, have been saved by God. And is God waiting to beat me? No, God waits with tenderness to forgive me. And if tomorrow I do the same? Go again, and go and go and go. God always waits for us.” - Pope Francis.

Support our Lenten ShareLife Appeal:

Our parish’s ShareLife Campaign is now underway. In this time of Lent, please reflect on the great needs of our brothers and sisters who are helped through your kind support of ShareLife. Last year, ShareLife supporters like you enabled 21,000 people to receive affordable mental health care through family service agencies across the Archdiocese of Toronto, including our community. Please give generously on ShareLife Sunday, on March 27.

New Email Address and Website

St. Ann Email: StAnnsTO@archtoronto.org

Website: <https://stannsto.archtoronto.org>

Native Mission Email: NativePeoplesMission@archtoronto.org **Website:** nativepeoplesmission.archtoronto.org

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